

OCA: 230200

**PUBLISHED IN THE WICHITA EAGLE ON AUGUST 28, AND SEPTEMBER 4, 2015
RESOLUTION NO. 15-264**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **LOTS 94 AND 96, AND THE NORTH 4.07 FEET OF LOT 98, ON WATER STREET, FEGTLY'S ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS COMMONLY KNOWN AS 116 W. ZIMMERLY (PARCEL ADDRESS 1352 S. WATER ST)** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **25th day of August 2015**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **6th day of October 2015**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council chambers, City Hall at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at **LOTS 94 AND 96, AND THE NORTH 4.07 FEET OF LOT 98, ON WATER STREET, FEGTLY'S ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS**, commonly known as: **116 W. ZIMMERLY** (parcel address 1352 S. Water St), may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is A one story frame duplex about 31 x 30 feet in size. Vacant for at least 11 months, this structure has been damaged by fire. It has shifting and cracking basement walls; fire damaged siding; fire damaged composition roof; deteriorated concrete front porches; fire damaged rear porch; and fire damaged wood trim and framing members.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **25th day of August 2015**.

Jeff Longwell, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk

Approved as to form:

Jennifer L. Magana, City Attorney and Director of Law